

## Location Construction Request (LCR) and Approval Form

This approval form is a **REQUIREMENT** and approval must be obtained from the Grant Implementation Team (GIT) **PRIOR TO COMMENCEMENT OF ANY AND ALL CONSTRUCTION**. Failure to obtain this signed approval for fiber could result in a revoking of the grant monies and fines with the various state and federal agencies.

***\*\*All Community Anchor Institutions (CAIs) location construction requests (LCRs) must be submitted to [BTOP\\_LCR@wv.gov](mailto:BTOP_LCR@wv.gov) for approval. Upon receipt, the request will first be compared to the EA for compliance. Once the Special Awards Conditions are confirmed, it will be considered for approval by the GIT and WVOT.\*\****

|   |  |                                   |  |                       |                 |
|---|--|-----------------------------------|--|-----------------------|-----------------|
| <b>Community Anchor Institution (CAI) Tenant:</b> |  | <b>CENTRAL ELEMENTARY</b>         |  | <b>County:</b>        | MARSHALL        |
| <b>Customer:</b>                                  |  | <b>State of WV - BTOP Funding</b> |  |                       |                 |
| <b>LCR #:</b>                                     |  | BB25A07                           |  | <b>FTR Project #:</b> | 1204386         |
| <b>State Contact:</b>                             |  | Cindy Smith                       |  | <b>FTR Contact:</b>   | CHRIS ALBERTSON |
| <b>Telephone #:</b>                               |  | 304.957.6905                      |  | <b>Telephone #:</b>   | 304-367-9934    |

|   |  |   |                    |                            |                     |                     |                 |                      |                    |                               |                                  |              |
|---|--|---|--------------------|----------------------------|---------------------|---------------------|-----------------|----------------------|--------------------|-------------------------------|----------------------------------|--------------|
| Address:  |  | 750 TOMLINSON AVE MOUNDSVILLE WV26041                     |                    |                            |                     |                     |                 |                      |                    | Building Type:<br>drop-down): |                                  | (Select from |
| CO: MOUNDSVILLE (1000' TO CO)                       |  |   |                    |                            |                     | GPS Start:          |                 | N39.91837 W-80.74525 |                    | Educational Institution       |                                  | ▼            |
|   |  |   |                    |                            |                     | GPS Stop:           |                 | N39.9179 W-80.7447   |                    | Right of Way Considerations:  |                                  |              |
| Brief description of the special construction work. |  | FIBER BUILD FROM 247/1 TO 115/5 1/2 AT CENTRAL ELEMENTARY |                    |                            |                     |                     |                 |                      |                    |                               |                                  |              |
| Description   |  | Acct code   | Footage / Quantity | Pathways (existing or new) | Material Investment | Engineering Dollars | Placing Dollars | Splicing Dollars     | Vendor/ Contractor | Total                         | Reinforcement/Reusability        |              |
| Aerial Fiber  |  | 82C   | 1000               | Existing                   | \$3,299             | \$6,580             | \$3,348         | \$2,232              | \$1,120            | \$16,578.96                   | 100% reusable non-feeder route ▼ |              |
| Entrance Fiber                                      |  | 82C   | 200                | New                        |                     |                     |                 |                      |                    | \$0.00                        | Entrance cable ▼                 |              |
|   |  |   |                    |                            |                     |                     |                 |                      |                    | \$0.00                        | ▼                                |              |
|   |  |   |                    |                            |                     |                     |                 |                      |                    | \$0.00                        | ▼                                |              |
|   |  |   |                    |                            |                     |                     |                 |                      |                    | \$0.00                        | ▼                                |              |
|   |  |   |                    |                            |                     |                     |                 |                      |                    | \$0.00                        | ▼                                |              |
|   |  |   |                    |                            |                     |                     |                 |                      |                    | \$0.00                        | ▼                                |              |
|   |  |   |                    |                            |                     |                     |                 |                      |                    | \$0.00                        | ▼                                |              |
|   |  |   |                    |                            |                     |                     |                 |                      |                    | \$0.00                        | ▼                                |              |
|   |  |   |                    |                            |                     |                     |                 |                      |                    | \$0.00                        | ▼                                |              |
|   |  |   |                    |                            |                     |                     |                 |                      |                    | \$0.00                        | ▼                                |              |
| TOTAL   |  |   | 1,200              |                            | \$3,298.96          | \$6,580             | \$3,348         | \$2,232              | \$1,120.00         | \$16,578.96                   |                                  |              |

**BTOP Specific Information:**

| Breakdown of Material Investment | Fiber Counts:  |        | Additional Comments: (include location where fiber is terminated and explanation of discrepancies between planned and actual)   |
|----------------------------------|----------------|--------|---|
| AERIAL CABLE 1200'               | broadband use  | 2      | LCR=1200' SPREADSHEET=746 THE DIFFERENCE IS DUE TO BRINGING FIBER OUT OF A MANHOLE, MAINTENANCE COILS, & THE FIBER GOING INTO THE SCHOOL NOT FIGURED INTO THE INITIAL ESTIMATE. NOTE: CUSTOMER TO PLACE WEATHERHEAD & SLEEVE. |
|                                  | extra capacity | 142 46 |   |

***I hereby certify the estimates contained on this LCR approval form are true and accurate.***

Signature: Mark McElroy Frontier Representative

**10/4/2011**

Date \_\_\_\_\_

**DO NOT WRITE BELOW THIS LINE - EA, GIT and WVOT use ONLY**

**Special Award Conditions: (programmatic)**

|     |                             |  |
|-----|-----------------------------|--|
| X * | SHPO Clearance              | * Building is over 50 years old; BMP applies |
| X   | WVDEP Storm Water Clearance |  |
| NA  | COE Clearance               |  |
| X   | WVDNR Clearance             |  |
| X   | USFWS Clearance             |  |

I hereby certify the information contained on this approval form is true and accurate, made in complete compliance with this grant, and meets all Special Award Conditions (SAC), including but not limited to: environmental assessment, etc.

Jessa C. Schuller

**Signature:** Teresa Schuller, Environmental Project Manager

12/1/2011

Date \_\_\_\_\_

Approved:

**Signature:** *WVOT John D. Dunlap, Director Infrastructure Design and Operations*

12/7/2011

Date \_\_\_\_\_

Approved:

**x**

**Signature:** GIT Michael L. Todorovich, Project Investigator/Project Director

12/6/2011

Date \_\_\_\_\_